

# **South Broward High School Bulldog Band**



*"Let's Play!"*

**2022/2023  
Marching Band  
Program Information**

- **Please fill out, sign, and return the last 5 pages by 9/2/22**
  - **\$100 Deposit Due By 9/2/22**
- **You must also have a doctor complete a yearly physical on the school approved form by 9/2/22**
  - **KEEP ALL OTHER PAGES**
  - **Final Payments Due 10/7/22**

## **Fundraising Options for Students**

While generating band fees is necessary in order to provide our students with a band experience that enriches their abilities and affords them opportunities to perform, we understand that the fees are expensive. As an option to alleviate the total cost of the band package, we have scheduled a fundraiser that can be used to reduce the cost of the band fees. All band students will have the OPTION of participating in the fundraiser listed below. If students choose to participate, the profits they make will go directly towards reducing their individual band package cost. All fundraising information must be picked up in the band room on the start date of the fundraiser and be submitted on the end date. No late fundraising material will be accepted and students will be financially liable for fundraising materials that are not returned.

- a. Sale Price \$23
- b. Profit Price \$9



## **Eligibility**

In order to be a member of the marching band, all students must be a member of one of the concert band groups. Exceptions are made for color guard as well as for some front ensemble members. Students must also maintain a grade point average of 2.0 in compliance with Broward County School Board Policy. Students with a GPA below a 2.0 will not be permitted to perform in games or competitions and be ineligible from participating in field trips.

Students who wish to participate in another fall sport must be aware of the time and effort that it takes to be a member of two demanding organizations. With this thought in mind, students are ALLOWED to participate in a fall sport (except football and cheerleading) along with marching band. Students who wish to participate in a fall sport must speak with the Band Director, as well as their fall sports coach.

Two mandatory band parent meetings will take place at the beginning of the program year. Each student must have at least one parent in attendance at one of these meetings in order to participate in the band program.

**In order to participate in the marching band program, each student is REQUIRED to get a physical examination, and turn in an approved "Sports Physical Form" signed by their physician, prior to the first football game of the season.**

**(A "SPORTS PHYSICAL FORM" MUST BE SUBMITTED FOR EACH MARCHING SEASON – PHYSICALS EXPIRE ONE YEAR AFTER THE DATE OF THE DOCTOR VISIT.)**

### **Rehearsal Protocol / Behavior Policies**

- All students are expected to assist in the setup and tear down of each rehearsal. This includes making sure everything is where it needs to be at the beginning and end of each rehearsal.
- No food or drink (except water) is allowed in the band room. THIS INCLUDES GUM.
- Respect will be shown toward the person on the podium, or any person talking, whether it be a student, director, administrator, guest to our band room, or a parent volunteer/chaperone. This means not talking while that person is speaking, and giving your full attention, eyes and ears, to that person.
- All students are expected to give their best effort during every rehearsal. Any less will be reflected in the student's participation grade.

**PARENTS - PLEASE REFER TO THE PAGE TITLED "MARCHING BAND PACKAGE" REGARDING REQUIRED PROGRAM EXPENSES.**



## 2022/2023– Dates to Remember – KEEP THIS PAGE

### BAND PERFORMANCES AT VARSITY FOOTBALL GAMES – HOME & AWAY

8/9/22.....	Drumline Teacher Performance
8/15 /22 .....	Freshmen and New Student Orientation
8/16/22.....	Drumline First Day Performance 7:00am
8/26/22.....	SBHS v. Coral Academy (HOME)**
9/9/22 .....	SBHS v. Piper (HOME)**
9/16/22 .....	SBHS v. Hallandale (AWAY)*
9/23/22 .....	SBHS v. Kropp (AWAY)*
10/14/22 .....	SBHS v McArthur (AWAY)*
10/21/22.....	SBHS v. Stoneman (HOME)**
10/28/22.....	SBHS v. Hollywood Hills (HOME)**

### BAND PRE-FESTIVALS, COMPETITIONS & EVENTS

10/1/22.....	Falcon Sound*
10/6/22.....	Legal Aid Performance*
10/29/22 .....	Marching Band MPA*
12/3/22 .....	City of Hollywood Candy Cane Parade*
12/10/22.....	City of North Lauderdale Holiday Parade*
1/16/23 .....	City of Dania MLK Jr. Parade*
2/25/23.....	Chris Hixon Memorial Run*
3/12/23 .....	City of Hollywood St. Patrick's Day Parade*

Events may be added to the band schedule, and practice schedules may be revised, so in order to see a complete up-to-date listing of upcoming band practices, events and competitions, please visit the band calendar at [www.charmsoffice.com](http://www.charmsoffice.com) or the website for the Marching Bulldogs at [www.themarchingbulldogs.com](http://www.themarchingbulldogs.com).

*\*All events involving band members traveling to an off-campus location, require that a completed “Annual Field Trip Authorization Form” be filled out and signed by the parent/guardian, and turned in at the beginning of the marching season. Accurate emergency contact information MUST be listed.*

*Any parent who wishes to drive their child home directly from any off-campus event, must fill out and turn in a “Release of Liability-Parent Transporting/Supervising from Trip Location” form prior to the event. **This form must be pre-approved by school administration prior to the event you wish to drive your child home from.** If your form is not turned in and pre-approved prior to the date of the event, your child will not be permitted to leave with you and will ride back to school on the field trip bus. (This form is available in the “Handouts” section of [www.charmsoffice.com](http://www.charmsoffice.com).)*

**\*Volunteers (Chaperones) needed for AWAY events.**

**\*\*Volunteers (Concessions) needed for HOME football games.**

*For the safety of our students, it is necessary for volunteers to adhere to the Broward County Volunteer Guidelines. All volunteers must have a criminal background check performed before working, in any way, with students. It's easy to obtain this clearance through the School Board of Broward County at the following website: <http://www.getinvolvedineducation.com/volunteers/application.htm>*

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# South Broward High School Band Patrons Association, Inc.



## SBHS Band Patrons Association-Contact Information

Manuel Benitez, President	954-654-9138	manueldbenitez@gmail.com
Crystal Pinard, Vice President	305-345-7836	crystalpic@bellsouth.net
Penny Snyder, Treasurer	754-245-0527	gonecrazy102@aol.com
Mayra Reinoso, Secretary	786-436-6521	Reinosomay88@gmail.com

## SBHS Administration-Contact Information

Patty Brown	Principal	Patricia.ann.brown@browardschools.com
Victor Villaorduna	Band Director	Victor.Villaorduna@browardschools.com
Ashley Lehman	Logistics Coordinator	Ashley.Lehman@browardschools.com
Alyssa Pinard	Color Guard Coach	AlyssaPinard1027@gmail.com

## Log-In Information for "Charms" - [www.charmsoffice.com](http://www.charmsoffice.com)

Please log in to the Charms website often, as new/updated information is posted regularly.  
Below are the steps necessary to guide you through this process.

- 1) Visit [www.charmsoffice.com](http://www.charmsoffice.com)
- 2) Click on LOGIN / ENTER and then click on Parents / Students / Members in the drop down menu.
- 3) On the next screen type sbhsband as the School Code, and then click on Enter Charms.

Click on the Public Calendar to view practice schedules, upcoming events and volunteer needs.

Click on Volunteers to see all volunteer needs for upcoming events.

Click on E-Mail Directors to send an e-mail to faculty members involved in the band program, as well as Band Patrons Association Board Members.

Click on Files & Handouts to view all documents and forms that you can print and use.

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## **Volunteering Options**

All Parents are welcome to volunteer. According to school board policy, if you'd like to chaperone single day events you must have a level 1 clearance. If you'd like to chaperone overnight field trips you must have a level 2 clearance. All activities in which volunteers and chaperones are needed will be posted online. If you'd like to help please sign up at <https://www.volunteersignup.org/EH88M>

### **Level 1 Clearance**

1. Apply online at [www.getinvolvedineducation.org](http://www.getinvolvedineducation.org)
2. Receive Confirmation E-mail when cleared
3. Take Confirmation E-mail into office for volunteer badge

### **Level 2 Clearance**

1. Apply online at [www.getinvolvedineducation.org](http://www.getinvolvedineducation.org)
2. Receive Confirmation E-mail when cleared level 1
3. Forward Confirmation E-mail to [Ashley.lehman@browardschools.com](mailto:Ashley.lehman@browardschools.com) and request level 2 paperwork.
4. Receive Level 2 Paperwork
5. Schedule Fingerprinting
6. Get Fingerprinted
7. Receive Confirmation E-mail when cleared



## **REQUIRED – 2022/2023 – Marching Band Package**

*All forms marked **REQUIRED** must be filled out, signed, and turned in, along with your child's sports physical form **NO LATER THAN September 2, 2022**. The balance must be paid in full by **October 7, 2022** or it becomes an obligation. If each member does not cover their portion of these expenses, it will prevent the band from participating in opportunities that will enrich and enhance their experience, and hinder them from progressing.*

### **ADDITIONAL ITEMS**

#### **\$275 – New Member Marching Package**

- \*Bus Transportation & Pre-Event Meals/Water
- \*Complete Marching Sweat Suit (jacket and pants)
- \*T-Shirt, Gloves, Polo, Bag
- \*Marching Uniform Cleaning/Repair
- \*Required Item*

#### **\$312 – Color Guard Package**

- \*Bus Transportation, Pre-Event Meals/Water
- \*Game/Show Uniform
- \*T-Shirt
- \*Jazz Shoes
- \*Required Item*

#### **\$172– Returning Member Marching Package**

- \*Bus Transportation, Pre-Event Meals/Water
- \*Marching Uniform Cleaning/Repair
- \*T-shirt
- \*Required Item*
- (If a returning member requires a new jacket, pants, gloves, polo or bag, they may be ordered and paid for individually.)*

#### **Mouthpiece, Reeds, Drumsticks, Percussion Mallets, Drum Straps, Dinkles**

*If needed, the student is responsible for purchasing these items on their own. They can be purchased from All County Music, Resurrection Drums, Guitar Center, Sam Ash, M.A.E., or at any online music supply website.*

Please understand that the safety of our participants necessitates the proper attire, and each member of the SBHS Marching Band is responsible for the payment of applicable **REQUIRED** items listed above. If a student leaves the program, he/she is still required to pay for all applicable items listed above, as well as fundraising items ordered or checked out. **NO REFUNDS WILL BE GIVEN IF THE STUDENT LEAVES THE PROGRAM FOR ANY REASON, EITHER BY CHOICE OR FOR DISCIPLINARY PURPOSES.** Payments must be made via cash, cashier's check or money order written to South Broward High School (Band Program), or online at [www.themarchingbulldogs.com](http://www.themarchingbulldogs.com). You must have your child's student ID # available for online payments. If an alternate arrangement is necessary due to financial reasons, the parent/guardian **MUST** contact SBHS Administration **IMMEDIATELY** at 754-323-1800 to discuss alternate payment arrangements. **(NO PERSONAL CHECKS WILL BE ACCEPTED.)**

**By signing this form, I state that I have read, and agree to abide by the financial responsibilities set forth above. I also understand that if there is an unpaid balance for my child's Marching Band Package after 10/7/22, that balance will become an obligation in the student's name. Questions may be directed to [ashley.lehman@browardschools.com](mailto:ashley.lehman@browardschools.com). Additionally, all students with an unpaid band packet balance after 10/7/22 WILL NOT be permitted to ride a bus to, or participate at Battle of the Bands.**

**Band Member (Please Print):** \_\_\_\_\_

**New**  **Returning**      *First Name*                                      *Last Name*                                      *E-mail*

**Band Member Signature:** \_\_\_\_\_ **Student #:** \_\_\_\_\_

**Parent or Guardian Name (Please Print):** \_\_\_\_\_

*(This person assumes financial responsibility for the student)*

**Parent or Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent or Guardian E-mail:** \_\_\_\_\_

**Polo Size** \_\_\_\_\_ **T-shirt Size** \_\_\_\_\_ **Sweatsuit Size** \_\_\_\_\_ **Color Guard Uniform Size-** \_\_\_\_\_



**REQUIRED**

South Broward High School  
THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA  
Annual Field Trip Authorization Form  
2022-2023 School Year

Student Name: \_\_\_\_\_ Student Phone: \_\_\_\_\_

Type of Transportation: School Bus

**BAND PRE-FESTIVALS, COMPETITIONS & EVENTS**

- 9/16/22 Football @ Hallandale High School
- 9/23/22 (9/22/22) Football @ Kropp High School
- 10/14/22 Football @ McArthur High School
- 10/1/22 Falcon Sound
- 10/6/22 Legal Aid Performance
- 10/29/22 Marching Band MPA
- 12/3/22 Candy Cane Parade
- 12/10/22 North Lauderdale Holiday Parade
- 1/16/23 Dania MLK Jr. Parade
- 2/25/23 Chris Hixon Memorial Run
- 3/12/23 City of Hollywood St. Patrick's Day Parade

Emergency Contact

Name of Emergency Contact: \_\_\_\_\_

In case of emergency, I may be reached at: \_\_\_\_\_

In the event I cannot be reached, please contact:

Name of Establishment/Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Health/Accident Insurance

My child is covered by twenty-four (24) hour student accident insurance or family insurance:

Insurance company: \_\_\_\_\_

Policy Number: \_\_\_\_\_

\_\_\_\_\_ I do not have insurance, however, I will pay any and all medical bills for emergency care of my student.

I authorize my student to participate in all of the marching band field trips during the 2022/2023 school year.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

